



# 2016 Exhibit Booth Registration

Business/Organization name: \_\_\_\_\_

contact person: \_\_\_\_\_

mailing address: \_\_\_\_\_

e-mail address: \_\_\_\_\_

phone number: \_\_\_\_\_ fax number: \_\_\_\_\_

Wisconsin Seller's Permit/Social Security/Tax Exempt number: \_\_\_\_\_  
[per Wisconsin statute S.73.03 (38)] *if you are selling anything*

Booth activity\* \_\_\_\_\_

\* MFF will NOT limit the number of vendors of similar businesses, however, booth space will be awarded to the first registration received from representatives of the *same company*.

Number of booths: \_\_\_\_\_ @ **\$100 each (if received by August 19)** = \$ \_\_\_\_\_

\_\_\_\_\_ @ **\$130 each (if received after August 19)** = \$ \_\_\_\_\_

Options: Electrical power: **\$50** + \$ \_\_\_\_\_

\*\*Electrical power is limited to one outlet (one extension cord/connection to the turtle, not to exceed 200 amps)

6' x 30" table plus 2 chairs: (# of sets) \_\_\_ X **\$20 each set** + \$ \_\_\_\_\_

**Less \$25 per booth for Star Sponsors** - \$ \_\_\_\_\_  
**Less \$50 per booth for Red Banner Sponsors**  
**Less total cost of booth for all other sponsorship levels**

**TOTAL AMOUNT ENCLOSED\*\*** \$

\*\*All booth reservations are subject to availability. Reservation checks will be refunded, minus a \$35 cancelation fee until September 4, 2015. No refunds will be made after that time.

**Return this form with your check payable to:** McFarland Family Festival  
PO Box 110  
McFarland, WI 53558-0110

This form is available at [www.mcfarlandfamilyfestival.org/booths.htm](http://www.mcfarlandfamilyfestival.org/booths.htm)

**All forms are due by August 26<sup>th</sup>.**

For Office Use Only: Check # _____ Date Paid _____
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